

# TACKLE BOX

August 2020

Next Club Meeting and AGM is WEDNESDAY  
12 August 2020 7.00pm at MBBC



Membership renewal due and register for Presentation Night – forms inside or download from our website [www.rpgsc.com.au](http://www.rpgsc.com.au)



John Schultze with two hands full of some of the many excellent fish caught on a recent trip to Swains on the Iron Joy

Please send photos / contributions to Janine Cole at [tacklebox@rpgsc.com.au](mailto:tacklebox@rpgsc.com.au)



MORETON BAY  
BOAT CLUB



# TACKLE BOX

August 2020

## 2019-20 COMMITTEE



Ralph Bowler  
Chairman



Maddy Eagle  
Club Captain



Greg Evans  
Secretary



Lorraine Bowler  
Treasurer



Ryan Grech  
Weigh Master



Jon Eagle  
Recorder



Janine Cole  
Tacklebox Editor



Jeff Ahchay  
Sunfish



Matt Kroll  
Q.G.F.A Delegate



Brad Clayton  
Q.G.F.A Delegate



Noel Day  
A.N.S.A Delegate



Mick King  
A.N.S. A Delegate

Chairman	Ralph Bowler	0412 781 543	chairman@rpgsc.com.au
Club Captain	Maddy Eagle	0400 520 720	clubcaptain@rpgsc.com.au
Secretary	Greg Evans	0407 010 957	secretary@rpgsc.com.au
Treasurer	Lorraine Bowler	0403 501 501	treasurer@rpgsc.com.au
Weigh Master	Ryan Grech	0430 459 100	weighmaster@rpgsc.com.au
Recorder	Jon Eagle	0414 642 173	recorder@rpgsc.com.au
Tackle Box	Janine Cole	0411 729 680	tacklebox@rpgsc.com.au
ANSA Delegate	Mick King	0409 750 677	ansadelegate@rpgsc.com.au
ANSA Delegate	Noel Day	0430 888 945	ansadelegate@rpgsc.com.au
QGFA Delegate	Matt Kroll	0412 127 393	qgfadelegate@rpgsc.com.au
QGFA Delegate	Bradley Clayton	0407 028 161	qgfadelegate@rpgsc.com.au
Sunfish	Jeff Ahchay	0428 875 513	sunfishmoreton@outlook.com





# TACKLE BOX

August 2020

## Chairman's Report August 2020

Hi everyone. Well my 12 months of being Chairman draws to a close. Our AGM will be held on the 12<sup>th</sup> August after our General Meeting. If you wish to nominate for a position you should have informed the Secretary by now. Thanks to everyone who have supported me and helped to keep our club running during these "strange times". We have done better than some clubs and organisations. Welcome to the new members that have joined us recently.

Fishing wise things have been a bit quiet. No Bill fish tagged so far this season, so you could be the first. There have been some quality Snapper and Pearlies caught before the closure. The Diver Whiting are still about in numbers with some good quality fish around. The dams have been firing for the ANSA members. Many members are looking forward to our Family Camping Weekend at Somerset dam on the show day holiday weekend. We will run a "length" competition over the weekend commencing at 12.01 am Saturday until 11.00 am Sunday. We will still run our "fish of the month" competition back at MBBC with our weigh in and Barbecue as usual.

I have sent off our application to MBRC for funding to upgrade our Barbecue facilities, fingers crossed. Don't forget our Presentation night Dinner coming up on Saturday the 22<sup>nd</sup> August. There are still some vacancies, but they will close on the 12<sup>th</sup> August. We still have some Tournament shirts available but only in small sizes, \$10 each.

August will be a busy month. Hopefully we will see some game fish caught and plenty of fish around locally. There are some members heading off to Stange Bay during the month, so it will be interesting to hear their stories. With a lot less fishing happening up there this year I expect some good reports.

Thanks again for your support throughout the year, I have enjoyed my year as Chairman.

Tight lines, Cheers Ralph.



MORETON BAY  
BOAT CLUB

# TACKLE BOX

August 2020

## Key dates coming up:

**Now** – renew your MBBC and RPGSC memberships for financial year FY21 thank you for your support!

**15 July to 15 August** – Pearl Perch and Snapper no take QLD

**12 August** - AGM & August meeting – come along and vote for Your new committee and consider nominating for a role

**14,15,16 August** – Club camping weekend NRMA Lake Somerset Holiday Park.

**14 - 15 August** – Club weekend

**22 August** - Presentation Night – always great fun with MC Maddy Eagle – book your table now - application form at back of Tacklebox



**APEX**  
BUILDING  
PRODUCTS

# TACKLE BOX

August 2020

## Weighmaster's Report

It was a quiet weigh in outside at the bbq area last month, though great to see a few drinks and conversations shared. The scales didn't get much of a workout with no fish being weighed, hopefully next month's species go off! Due to the Snapper and pearl perch closure, the off-shore species will be parrot/tusk fish (\$450) and in-shore will remain the same; bream (\$100).

It has been a pleasure to be the weighmaster over the last 12 months, I have enjoyed it and learned a lot. I would like to thank the committee and all the members for teaching me the basics and making it a great learning experience. I look forward to being part of the committee once again in the future.

Happy fishing,

Ryan.



REDCLIFFE MARINE 

# TACKLE BOX

August 2020

## Fish of the Month

MONTH	OFFSHORE SPECIES	PREVIOUS WINNER	INSHORE SPECIES	PREVIOUS WINNER
September	Snapper	Noel Day	Whiting	Diego Zambrana
October	Cobia	\$50	Javelin	Lynn Day
November	Mahi Mahi	No winner	Salmon	Jessie Harbourne
December	Wahoo	No winner	Bass	Greg Skinner
January	Yellowfin Tuna	No winner	Dart	No winner
February	Mackerel	\$250	Cod	\$100
March	Mackerel Tuna	No winner	Bream	Carlos Zambrana
April	Pearl Perch	Not run	Flathead	Not run
May	Sweetlip	Not run	Bass	Not run
June	Longtail tuna	No winner	Bream	Jessie Harbourne
July	Amberjack	No winner	Tailor	No winner
August	Parrot/Tusk fish	\$400	Flathead	\$100



To win the money for the monthly nominated fish inshore or offshore species, simply weigh in the heaviest **Parrot or Tusk Fish** or **Flathead**. All fish weighed, regardless of whether they are in for the 'fish of the month' must be labelled with the angler's name and line class. To receive double club points, fish must be tagged or caught on the Club Weekend only and the cards correctly completed and handed in or fish weighed in at M.B.B.C. from 3.30pm to 4.30pm on the Sunday. Prizes for the heaviest 'fish of the month' will be awarded on the day so you must be there. Remember, club fishing weekend starts on midnight on **Friday 14<sup>th</sup> August** finishing on **Sunday 16<sup>th</sup> August** at 3.30pm.



# TACKLE BOX

August 2020

## Club Captain's Report

Welcome back everyone!

Our first meeting back after covid saw a few new members join our exciting club.

The night was a buzz with members all renewing their membership and getting up to date with the news of the fishing club. Hopefully we can hear about more fishing stories this month with a lot of our members venturing off to Somerset Dam 13th, 14th-16th August. Don't forget to take those photo moments of your species. Best of luck for the Fish of the Month.



We are getting closer to our AGM meeting of which we will also be promoting our Presentation night falling on the 22<sup>nd</sup> August. With the current Covid restrictions, we need to pay up front so MBBC can accommodate numbers and table placings for the night. Don't forget to bring your money to the AGM meeting for presentation night as I have to record the attendance numbers the next day to the Boat club.

Tight Lines!

Maddy



**TANGALOOMA**  
ISLAND RESORT



AUSTRALIAN  
TRADE COLLEGE  
NORTH BRISBANE

**RTM** ROAD  
TECH  
MARINE



# TACKLE BOX

August 2020

More photos from John Schultze's recent Swains trip



# SIMRAD





# MORETON BAY BOAT CLUB

## 2020 Trophy Presentation Night

We would like to invite all members, family and friends of the RPG&SC to attend the 2020 Trophy Presentation Night. We will be enjoying a set meal (or alternate drop) dinner, drinks, trophy presentation and the chance to win some great lucky door prizes.

This is always a great event with live music (and dancing!) with many laughs. Come along and see who gets the Toilet Seat Award this year – it’s always hotly contested.

When: Saturday 22 August 2020, Doors open at 6.00pm, 6.30pm start

Where: Moreton Bay Boat Club

Cost: Adults \$40

Children under 18: \$20

Children under 12: Free



Names:.....

Adults:..... x \$40 = \$.....

Juniors 12 – to 18 :.....x \$20 = \$.....

Juniors: Under 12:.....x \$0 = \$.....

Total: ..... \$.....

I wish to pay with: Cash..... Visa..... Mastercard.....

Card Number...../...../...../..... Card Expiry...../.....

Cardholder Name:.....

Cardholder Signature:.....

Date:.....



# Redcliffe Peninsula Game & Sportfish Club Inc.



## Membership Form 2020-2021

Please NOTE: it is a condition of membership to the RPG&SC that you are a member of the Moreton Bay Boat Club. Membership runs for the period 1<sup>st</sup> July 2020 – 30<sup>th</sup> June 2021. Payment of membership fees does not guarantee acceptance of membership until approved by the management committee. Return form to the RPG&SC Treasurer by email to: [treasurer@rpgsc.com.au](mailto:treasurer@rpgsc.com.au)

**M.B.B.C. MEMBERSHIP:** Full / Associate/ Social ;No:.....

NAME: .....

ADDRESS: .....

E-MAIL ADDRESS: .....

PH: ..... MOBILE: .....

**IF FAMILY MEMBERSHIP Please List all members + MBBC No for over 18's. DOB for Juniors**

NAME: .....RELATIONSHIP: .....DOB:...../...../.....MBBC No.....

NAME: .....RELATIONSHIP: .....DOB:...../...../.....MBBC No.....

NAME: .....RELATIONSHIP: .....DOB:...../...../.....MBBC No.....

NAME: .....RELATIONSHIP: .....DOB:...../...../.....MBBC No.....

NAME: .....RELATIONSHIP: .....DOB:...../...../.....MBBC No.....

**BOAT DETAILS**

REGO: ..... NAME /CAL SIGN: .....

TYPE: .....LENGTH: ..... COLOUR: .....Insurance Pol No:.....

**FISHING CLUB MEMBERSHIP FEES**

SENIOR	\$50.00	\$.....
JUNIOR	\$20.00	\$.....
FAMILY (Max 2 Adults & 2 Children)	\$80.00	\$.....

**A.N.S.A. MEMBERSHIP FEES.**

SENIOR	\$45.00	\$.....
JUNIOR	\$10.00	\$.....
FAMILY (2 Adults & 2 Children)	\$68.00	\$.....

**Q.G.F.A. MEMBERSHIP FEES**

SENIOR	\$1.00	\$.....
JUNIOR	\$1.00	\$.....

**TOTAL** \$.....

I wish to pay my membership fees with a MASTERCARD: ..... or VISA: .....

**Card Number:** ...../...../...../..... **Expiry Date:** ...../.....

**Cardholders Name:** ..... (Please Print)

**Cardholders Signature:** .....

**Applicants Signature:** ..... **Date:** ...../...../.....

**Approved by:** ..... **Receipt No:** .....

(Chairman / Secretary / Treasurer)